

## Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 16.03.2026 - 22.03.2026, KW 12

|         | Montag<br>16<br><small>Beginn Vorlesungszeit Sommersemester 2026 (AGW)</small> | Dienstag<br>17                                                                                                                | Mittwoch<br>18                                                                                                        | Donnerstag<br>19                                                                                                           | Freitag<br>20 | Samstag<br>21 | Sonntag<br>22 |
|---------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Ristau, Johanna<br><br>PF-2:       | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Schindler, Anna<br><br>PF-2: LA 27-2.05 Seminarraum | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.05 Seminarraum | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Killinger, Franziska<br><br>PF-2: LA 27-2.05 Seminarraum | 1             | 1             | 1             |
| 09.30   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            | 2             | 2             | 2             |
| 09.45   |                                                                                | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.06 Bewegungsraum                                                      |                                                                                                                       |                                                                                                                            | 3             | 3             | 3             |
| 11.15   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            | 4             | 4             | 4             |
| 11.30   |                                                                                | <b>Health Promotion 2</b><br>Brunner, Stefan<br><br>PF-2: LA 27-2.05 Seminarraum                                              |                                                                                                                       | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.05 Seminarraum      | 5             | 5             | 5             |
| 12.15   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            | 6             | 6             | 6             |
| 13.00   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 13.45   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 14.00   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 15.30   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 15.45   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 17.15   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 17.30   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 19.00   |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |
| 19.15 + |                                                                                |                                                                                                                               |                                                                                                                       |                                                                                                                            |               |               |               |

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 23.03.2026 - 29.03.2026, KW 13

|         | Montag                                                                                            | 23                                                                                                                               | Dienstag                                                                                                                     | 24                                                                                       | Mittwoch | 25 | Donnerstag | 26 | Freitag | 27 | Samstag | 28 | Sonntag | 29 |  |  |  |  |  |
|---------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------|----|------------|----|---------|----|---------|----|---------|----|--|--|--|--|--|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br><br>PF-2: LA 27-2.12 Seminarraum | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Sterr, Fritz<br><br>PF-2: LA 27-2.13 Seminar-/EDV-Raum | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.02 Seminarraum        | <b>Teilnahme Acendio Workshop 2026</b><br>Schümman, Daniel<br><br>PF-2; PP-6; PP-4: ---- |          |    |            |    | 1       | 1  | 1       |    |         |    |  |  |  |  |  |
| 09.30   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 09.45   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 11.15   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 11.30   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 12.15   | <b>Health Promotion 2</b><br>Brunner, Stefan<br><br>PF-2: LA 27-2.12 Seminarraum                  |                                                                                                                                  | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Bernhard-Banza, Denise<br><br>PF-2: LA 27-2.12 Seminarraum |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 13.00   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 13.45   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 14.00   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 15.30   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 15.45   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 17.15   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 17.30   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 19.00   |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |
| 19.15 + |                                                                                                   |                                                                                                                                  |                                                                                                                              |                                                                                          |          |    |            |    |         |    |         |    |         |    |  |  |  |  |  |

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 30.03.2026 - 05.04.2026, KW 14

|         | Montag 30                                                                       | Dienstag 31                                                                     | Mittwoch 01                 | Donnerstag 02<br>vorlesungsfrei | Freitag 03<br>Karfreitag | Samstag 04 | Sonntag 05<br>Ostersonntag |
|---------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------|---------------------------------|--------------------------|------------|----------------------------|
| 08.00   | Praxis 2 <sup>1)</sup>                                                          |                                                                                 |                             | 1                               | 1                        | 1          | 1                          |
| 09.30   | Fachwissenschaftlicher<br>Wahlbereich 2: Personenzentrie...<br>Eberhardt, Doris | Fachwissenschaftlicher<br>Wahlbereich 2: Personenzentrie...<br>Eberhardt, Doris |                             |                                 |                          |            |                            |
| 09.45   | PF-2: LA 27-2.02 Seminarraum                                                    | PF-2: LA 27-2.05 Seminarraum                                                    |                             | 2                               | 2                        | 2          | 2                          |
| 11.15   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 11.30   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 12.15   |                                                                                 |                                                                                 |                             | 3                               | 3                        | 3          | 3                          |
| 13.00   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 13.45   |                                                                                 |                                                                                 | Praxis 2<br>Ristau, Johanna |                                 |                          |            |                            |
| 14.00   |                                                                                 |                                                                                 |                             | 4                               | 4                        | 4          | 4                          |
| 15.30   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 15.45   |                                                                                 |                                                                                 |                             | 5                               | 5                        | 5          | 5                          |
| 17.15   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 17.30   |                                                                                 |                                                                                 |                             | 6                               | 6                        | 6          | 6                          |
| 19.00   |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |
| 19.15 + |                                                                                 |                                                                                 |                             |                                 |                          |            |                            |

1) Praxis 2: POL Pflegepraxis

**Legende:**

- Vorlesung
- WZF / Übung
- Praktikum
- Besprechung
- Hybrid-Vorlesung
- Prüfung
- Online / Virtuell
- Sonstige Veranstaltung

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 06.04.2026 - 12.04.2026, KW 15

|         | Montag 06<br><small>Ostermontag</small> | Dienstag 07<br><small>vorlesungsfrei</small> | Mittwoch 08                                                               | Donnerstag 09                                                                                                 | Freitag 10 | Samstag 11 | Sonntag 12 |
|---------|-----------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|------------|------------|
| 08.00   | 1                                       | 1                                            | <b>Praxis 2</b><br>Ristau, Johanna<br>PF-2: LA 27-2.05 Seminarraum        |                                                                                                               | 1          | 1          | 1          |
| 09.30   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 09.45   | 2                                       | 2                                            | <b>Praxis 2</b><br>Bernhard-Banza, Denise<br>PF-2: LA 27-2.05 Seminarraum | <b>Praxis 2</b><br>Ristau, Johanna<br>PF-2: LA 27-0.06 Labor: OSCE                                            | 2          | 2          | 2          |
| 11.15   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 11.30   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 12.15   | 3                                       | 3                                            |                                                                           |                                                                                                               | 3          | 3          | 3          |
| 13.00   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 13.45   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 14.00   | 4                                       | 4                                            |                                                                           | <b>Therapiewissenschaft 2:<br/>Ernährung <sup>1)</sup></b><br>Ristau, Johanna<br>PF-2: LA 27-2.05 Seminarraum | 4          | 4          | 4          |
| 15.30   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 15.45   | 5                                       | 5                                            |                                                                           |                                                                                                               | 5          | 5          | 5          |
| 17.15   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 17.30   | 6                                       | 6                                            |                                                                           |                                                                                                               | 6          | 6          | 6          |
| 19.00   |                                         |                                              |                                                                           |                                                                                                               |            |            |            |
| 19.15 + |                                         |                                              |                                                                           |                                                                                                               |            |            |            |

1) Therapiewissenschaft 2: Ernährung : Nur Pflege Primär

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 13.04.2026 - 19.04.2026, KW 16

|         | Montag 13                                                                                                                                                       | Dienstag 14                                                                                            | Mittwoch 15                                                                                                           | Donnerstag 16 | Freitag 17                                                                    | Samstag 18 | Sonntag 19 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------|------------|------------|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung <sup>1)</sup></b><br><b>Fachwissenschaftlicher Wahlbereich 2: Sozialwissensch...</b><br>Schürmann, Laura<br><br>PF-2: B004 |                                                                                                        | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.02 Seminarraum | 1             |                                                                               | 1          | 1          |
| 09.30   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 09.45   |                                                                                                                                                                 | <b>Therapiewissenschaft 2: Ernährung</b><br>Bernhard-Banza, Denise<br><br>PF-2: LA 27-2.12 Seminarraum | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.06 Labor: OSCE                                                | 2             | <b>Praxis 2</b><br>Bernhard-Banza, Denise<br><br>PF-2: LA 27-2.05 Seminarraum | 2          | 2          |
| 11.15   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 11.30   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 12.15   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       | 3             |                                                                               | 3          | 3          |
| 13.00   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 13.45   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 14.00   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       | 4             |                                                                               | 4          | 4          |
| 15.30   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 15.45   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       | 5             |                                                                               | 5          | 5          |
| 17.15   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 17.30   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       | 6             |                                                                               | 6          | 6          |
| 19.00   |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |
| 19.15 + |                                                                                                                                                                 |                                                                                                        |                                                                                                                       |               |                                                                               |            |            |

1) **Therapiewissenschaft 2: Ernährung** : Nur Examierte Studierende

**Legende:**

- Vorlesung
- WZF / Übung
- Praktikum
- Online / Virtuell
- Sonstige Veranstaltung
- Besprechung
- Hybrid-Vorlesung
- Prüfung

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 20.04.2026 - 26.04.2026, KW 17

|         | Montag                                                                                            | 20 | Dienstag                                                                                                                   | 21 | Mittwoch | 22 | Donnerstag                                                                                                              | 23 | Freitag | 24 | Samstag | 25 | Sonntag | 26 |
|---------|---------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------|----|----------|----|-------------------------------------------------------------------------------------------------------------------------|----|---------|----|---------|----|---------|----|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br><br>PF-2: LA 27-2.12 Seminarraum |    |                                                                                                                            |    |          |    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.06 Bewegungsraum |    |         |    |         |    |         |    |
| 09.30   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 09.45   |                                                                                                   |    | <b>Therapiewissenschaft 2: Ernährung</b><br>Bernhard-Banza, Denise<br><br>PF-2: LA 27-2.12 Seminarraum                     |    |          |    | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.06 Labor: OSCE                                                  |    |         |    |         |    |         |    |
| 11.15   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 11.30   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 12.15   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 13.00   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    | 3       | 3  | 3       | 3  | 3       | 3  |
| 13.45   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 14.00   |                                                                                                   |    | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Sterr, Fritz<br><br>PF-2: LA 27-2.05 Seminarraum |    |          |    | <b>Praxis 2</b><br>Jänicke-Stöger, Tanja<br><br>PF-2: LA 27-0.06 Labor: OSCE                                            |    |         |    |         |    |         |    |
| 15.30   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 15.45   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 17.15   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 17.30   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 19.00   |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |
| 19.15 + |                                                                                                   |    |                                                                                                                            |    |          |    |                                                                                                                         |    |         |    |         |    |         |    |

1) **Therapiewissenschaft 2: Ernährung** : Nur Pflege Primär

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

|         | Montag 27                                                                                            | Dienstag 28                                                                                   | Mittwoch 29                                                                                                           | Donnerstag 30 | Freitag 01<br><small>Tag der Arbeit</small> | Samstag 02 | Sonntag 03 |
|---------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|------------|------------|
| 08.00   |                                                                                                      | <b>Praxis 2</b><br>Brandt, Heike<br><br>PF-2: LA 27-2.12 Seminarraum                          | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.12 Seminarraum | 1             | 1                                           | 1          | 1          |
| 09.30   | <b>Fachwissenschaftlicher Wahlbereich 2: Sozialwissensch...</b><br>Schümann, Laura<br><br>PF-2: B004 |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 09.45   |                                                                                                      | <b>Therapiewissenschaft 2: Ernährung <sup>1)</sup></b><br>Bernhard-Banza, Denise<br><br>PF-2: | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.01 Labor:<br>Chirurgie/Anatomie                               | 2             | 2                                           | 2          | 2          |
| 11.15   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 11.30   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 12.15   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 13.00   |                                                                                                      |                                                                                               | 3                                                                                                                     | 3             | 3                                           | 3          |            |
| 13.45   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 14.00   |                                                                                                      |                                                                                               | 4                                                                                                                     | 4             | 4                                           | 4          |            |
| 15.30   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 15.45   |                                                                                                      |                                                                                               | 5                                                                                                                     | 5             | 5                                           | 5          |            |
| 17.15   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 17.30   |                                                                                                      |                                                                                               | 6                                                                                                                     | 6             | 6                                           | 6          |            |
| 19.00   |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |
| 19.15 + |                                                                                                      |                                                                                               |                                                                                                                       |               |                                             |            |            |

1) Therapiewissenschaft 2: Ernährung : Arbeitsauftrag

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 04.05.2026 - 10.05.2026, KW 19

|         | Montag                                                                                            | 04<br>Dienstag                                                               | 05<br>Mittwoch                                                     | 06<br>Donnerstag                                                                                                      | 07<br>Freitag | 08<br>Samstag | 09<br>Sonntag | 10 |
|---------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------|---------------|---------------|----|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br><br>PF-2: LA 27-2.12 Seminarraum | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.10 Labor: Simulation | .....<br>.....<br>.....<br>.....                                   | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.02 Seminarraum | 1             | 1             | 1             |    |
| 09.30   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 09.45   |                                                                                                   |                                                                              | <b>Praxis 2<sup>1)</sup></b><br>Jänicke-Stöger, Tanja<br><br>PF-2: | <b>Praxis 2</b><br>Ristau, Johanna; Jänicke-Stöger, T...<br><br>PF-2: LA 27-0.01 Labor: Chirurgie/Anatomie            | 2             | 2             | 2             |    |
| 11.15   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 11.30   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       | 3             | 3             | 3             |    |
| 12.15   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 13.00   | <b>Health Promotion 2</b><br>Brunner, Stefan<br><br>PF-2: LA 27-2.12 Seminarraum                  |                                                                              |                                                                    | <b>Praxis 2</b><br>Ristau, Johanna; Jänicke-Stöger, T...<br><br>PF-2: LA 27-0.10 Labor: Simulation                    | 4             | 4             | 4             |    |
| 13.45   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 14.00   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       | 5             | 5             | 5             |    |
| 15.30   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 15.45   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       | 6             | 6             | 6             |    |
| 17.15   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 17.30   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 19.00   |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |
| 19.15 + |                                                                                                   |                                                                              |                                                                    |                                                                                                                       |               |               |               |    |

1) **Praxis 2:** Veranstaltung Projekt Cross Health

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

|         | Montag                                                                                 | 11<br>Dienstag                                                                          | 12<br>Mittwoch                                | 13 | Donnerstag 14<br>Christi Himmelfahrt | Freitag | 15 | Samstag | 16 | Sonntag | 17 |
|---------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------|----|--------------------------------------|---------|----|---------|----|---------|----|
| 08.00   |                                                                                        |                                                                                         | <b>Praxis 2</b><br>Ristau, Johanna            |    | 1                                    | 1       | 1  | 1       |    |         |    |
| 09.30   | <b>Fachwissenschaftlicher<br/>Wahlbereich 2: Sozialwissensch...</b><br>Schümann, Laura | <b>Fachwissenschaftlicher<br/>Wahlbereich 2: Personenzentrie...</b><br>Eberhardt, Doris | PF-2: LA 27-0.01 Labor:<br>Chirurgie/Anatomie |    |                                      |         |    |         |    |         |    |
| 09.45   | PF-2: B004                                                                             | <b>Praxis 2</b><br>Bernhard-Banza, Denise                                               |                                               |    | 2                                    | 2       | 2  | 2       |    |         |    |
| 11.15   |                                                                                        | PF-2: LA 27-0.10 Labor: Simulation                                                      |                                               |    |                                      |         |    |         |    |         |    |
| 11.30   |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 12.15   |                                                                                        |                                                                                         |                                               |    | 3                                    | 3       | 3  | 3       |    |         |    |
| 13.00   |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 13.45   |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 14.00   |                                                                                        |                                                                                         |                                               |    | 4                                    | 4       | 4  | 4       |    |         |    |
| 15.30   | <b>Fachwissenschaftlicher<br/>Wahlbereich 2:</b>                                       |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 15.45   |                                                                                        |                                                                                         |                                               |    | 5                                    | 5       | 5  | 5       |    |         |    |
| 17.15   |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 17.30   |                                                                                        |                                                                                         |                                               |    | 6                                    | 6       | 6  | 6       |    |         |    |
| 19.00   |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |
| 19.15 + |                                                                                        |                                                                                         |                                               |    |                                      |         |    |         |    |         |    |

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 18.05.2026 - 24.05.2026, KW 21

|         | Montag 18                                                                                     | Dienstag 19                                                                                   | Mittwoch 20                                                                                                              | Donnerstag 21                                                                                                          | Freitag 22<br>vorlesungsfrei | Samstag 23 | Sonntag 24<br>Pfingstsonntag |
|---------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|------------------------------|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br>PF-2: LA 27-2.12 Seminarraum |                                                                                               | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br>PF-2: LA 27-2.02 Seminarraum        | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Killinger, Franziska<br>PF-2: LA 27-2.02 Seminarraum | 1                            | 1          | 1                            |
| 09.30   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 09.45   |                                                                                               | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br>PF-2: LA 27-2.02 Seminarraum | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Bernhard-Banza, Denise<br>PF-2: LA 27-2.02 Seminarraum |                                                                                                                        | 2                            | 2          | 2                            |
| 11.15   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 11.30   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 12.15   | <b>Health Promotion 2</b><br>Brunner, Stefan<br>PF-2: LA 27-2.13 Seminar-/EDV-Raum            |                                                                                               |                                                                                                                          |                                                                                                                        | 3                            | 3          | 3                            |
| 13.00   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 13.45   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 14.00   | <b>Health Promotion 2</b><br>Brunner, Stefan<br>PF-2: LA 27-2.02 Seminarraum                  |                                                                                               |                                                                                                                          |                                                                                                                        | 4                            | 4          | 4                            |
| 15.30   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 15.45   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        | 5                            | 5          | 5                            |
| 17.15   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 17.30   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        | 6                            | 6          | 6                            |
| 19.00   |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |
| 19.15 + |                                                                                               |                                                                                               |                                                                                                                          |                                                                                                                        |                              |            |                              |

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

## Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 25.05.2026 - 31.05.2026, KW 22

|         | Montag 25<br><small>Pfingstmontag</small> | Dienstag 26<br><small>vorlesungsfrei</small> | Mittwoch 27 | Donnerstag 28                                                                                                                  | Freitag 29                   | Samstag 30 | Sonntag 31 |
|---------|-------------------------------------------|----------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|------------|
| 08.00   | 1                                         | 1                                            | 1           | <b>Fachwissenschaftlicher<br/>Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.05 Seminarraum      | <b>Praxis 2</b><br><br>PF-2: | 1          | 1          |
| 09.30   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 09.45   | 2                                         | 2                                            | 2           | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.06 Labor: OSCE                                                         |                              | 2          | 2          |
| 11.15   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 11.30   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 12.15   | 3                                         | 3                                            | 3           |                                                                                                                                |                              | 3          | 3          |
| 13.00   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 13.45   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 14.00   | 4                                         | 4                                            | 4           | <b>Fachwissenschaftlicher<br/>Wahlbereich 2: Naturwissensch...</b><br>Schwarzkopf, Larissa<br><br>PF-2: LA 27-2.02 Seminarraum |                              | 4          | 4          |
| 15.30   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 15.45   | 5                                         | 5                                            | 5           |                                                                                                                                |                              | 5          | 5          |
| 17.15   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 17.30   | 6                                         | 6                                            | 6           |                                                                                                                                |                              | 6          | 6          |
| 19.00   |                                           |                                              |             |                                                                                                                                |                              |            |            |
| 19.15 + |                                           |                                              |             |                                                                                                                                |                              |            |            |

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 01.06.2026 - 07.06.2026, KW 23

|         | Montag                                                                              | 01 | Dienstag                                                                                           | 02 | Mittwoch                                                                          | 03 | Donnerstag | 04 | Freitag | 05 | Samstag | 06 | Sonntag | 07 |
|---------|-------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------|----|------------|----|---------|----|---------|----|---------|----|
| 08.00   |                                                                                     |    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna                  |    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna |    | 1          | 1  | 1       | 1  |         |    |         |    |
| 09.30   | <b>Fachwissenschaftlicher Wahlbereich 2: Personenzentrie...</b><br>Eberhardt, Doris |    | PF-2: LA 27-2.05 Seminarraum                                                                       |    | PF-2: LA 27-2.02 Seminarraum                                                      |    |            |    |         |    |         |    |         |    |
| 09.45   |                                                                                     |    | <b>Therapiewissenschaft 2: Ernährung</b><br>Bernhard-Banza, Denise<br>PF-2: LA 27-2.12 Seminarraum |    | <b>Praxis 2</b><br>Bernhard-Banza, Denise<br>PF-2: LA 27-2.12 Seminarraum         |    | 2          | 2  | 2       | 2  |         |    |         |    |
| 11.15   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 11.30   |                                                                                     |    |                                                                                                    |    | <b>Praxis 2</b><br>Ristau, Johanna                                                |    |            |    |         |    |         |    |         |    |
| 12.15   |                                                                                     |    |                                                                                                    |    | PF-2: LA 27-2.05 Seminarraum                                                      |    | 3          | 3  | 3       | 3  |         |    |         |    |
| 13.00   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 13.45   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 14.00   |                                                                                     |    |                                                                                                    |    |                                                                                   |    | 4          | 4  | 4       | 4  |         |    |         |    |
| 15.30   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 15.45   |                                                                                     |    | <b>Health Promotion 2</b><br>Brunner, Stefan<br>PF-2: LA 27-2.09 Seminarraum                       |    |                                                                                   |    | 5          | 5  | 5       | 5  |         |    |         |    |
| 17.15   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 17.30   |                                                                                     |    |                                                                                                    |    |                                                                                   |    | 6          | 6  | 6       | 6  |         |    |         |    |
| 19.00   |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |
| 19.15 + |                                                                                     |    |                                                                                                    |    |                                                                                   |    |            |    |         |    |         |    |         |    |

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 08.06.2026 - 14.06.2026, KW 24

|         | Montag                                                                                            | 08                                                                                                                            | Dienstag                                                               | 09 | Mittwoch                                                                                                                   | 10 | Donnerstag                                                                                                            | 11 | Freitag                                                                                    | 12 | Samstag | 13 | Sonntag | 14 |
|---------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------|----|---------|----|---------|----|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br><br>PF-2: LA 27-2.12 Seminarraum | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Schindler, Anna<br><br>PF-2: LA 27-2.05 Seminarraum |                                                                        |    |                                                                                                                            |    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.02 Seminarraum |    | <b>Praxis 2 - freies Üben</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.10 Labor: Simulation |    | 1       |    | 1       |    |
| 09.30   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 09.45   |                                                                                                   |                                                                                                                               |                                                                        |    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 25-2.02 Besprechungsraum |    | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-0.06 Labor: OSCE                                                |    |                                                                                            |    | 2       |    | 2       |    |
| 11.15   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 11.30   |                                                                                                   |                                                                                                                               |                                                                        |    | <b>Fachwissenschaftlicher Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.09 Seminarraum                              |    | <b>Praxis 2</b><br>Jänicke-Stöger, Tanja; Ristau, Joh...<br><br>PF-2: LA 27-0.10 Labor: Simulation                    |    |                                                                                            |    |         |    |         |    |
| 12.15   | <b>Health Promotion 2</b><br>Brunner, Stefan<br><br>PF-2: LA 27-2.05 Seminarraum                  |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    | 3       |    | 3       |    |
| 13.00   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 13.45   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 14.00   |                                                                                                   |                                                                                                                               | <b>Praxis 2</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.05 Seminarraum |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 15.30   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 15.45   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 17.15   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 17.30   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 19.00   |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |
| 19.15 + |                                                                                                   |                                                                                                                               |                                                                        |    |                                                                                                                            |    |                                                                                                                       |    |                                                                                            |    |         |    |         |    |

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 15.06.2026 - 21.06.2026, KW 25

|         | Montag 15                                                                                                                     | Dienstag 16                                                                                                                   | Mittwoch 17                  | Donnerstag 18                                                                     | Freitag 19                                                                                                                 | Samstag 20 | Sonntag 21 |                                                                                                                                        |   |   |   |
|---------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Bernhard-Banza, Denise<br><br>PF-2: LA 27-0.10 Labor: Simulation                  | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Schindler, Anna<br><br>PF-2: LA 27-2.02 Seminarraum |                              | <b>Praxis 2</b><br>Killinger, Franziska<br><br>PF-2: LA 27-0.10 Labor: Simulation |                                                                                                                            | 1          | 1          |                                                                                                                                        |   |   |   |
| 09.30   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 09.45   |                                                                                                                               |                                                                                                                               |                              |                                                                                   | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br><br>PF-2: LA 27-2.12 Seminarraum      |            |            | <b>Praxis: Schluckdiagnostik und -therapie</b><br>Krauser, Elke; Ristau, Johanna<br><br>PF-2; PP-6; PP-4; PP-8: LA 27-2.05 Seminarraum | 2 | 2 |   |
| 11.15   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 11.30   |                                                                                                                               |                                                                                                                               |                              |                                                                                   | <b>Praxis 2</b><br>Ristau, Johanna                                                                                         |            |            |                                                                                                                                        |   |   |   |
| 12.15   |                                                                                                                               |                                                                                                                               |                              |                                                                                   | PF-2: LA 27-2.13 Seminar-/EDV-Raum                                                                                         |            |            |                                                                                                                                        |   |   |   |
| 13.00   |                                                                                                                               |                                                                                                                               |                              | 3                                                                                 | 3                                                                                                                          |            |            |                                                                                                                                        |   |   |   |
| 13.45   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 14.00   | <b>Forschungsdifferenzierter Pflegeprozess &amp; Evidenzbasiert...</b><br>Schindler, Anna<br><br>PF-2: LA 27-2.05 Seminarraum | <b>Health Promotion 2</b><br>Brunner, Stefan<br><br>PF-2: LA 27-2.13 Seminar-/EDV-Raum                                        | <b>Praxis 2</b><br><br>PF-2: | <b>Praxis 2</b><br><br>                                                           | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Schwarzkopf, Larissa<br><br>PF-2: LA 27-2.05 Seminarraum | 4          | 4          |                                                                                                                                        |   |   |   |
| 15.30   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 15.45   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   | 5 | 5 |
| 17.15   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 17.30   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 19.00   |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |
| 19.15 + |                                                                                                                               |                                                                                                                               |                              |                                                                                   |                                                                                                                            |            |            |                                                                                                                                        |   |   |   |

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |

## Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 22.06.2026 - 28.06.2026, KW 26

|         | Montag 22                                                                                          | Mittwoch 24                                                                                                | Donnerstag 25                                                                                                               | Freitag 26                       | Samstag 27                       | Sonntag 28                       |                                  |
|---------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br>PF-2: LA 27-0.06 Labor: OSCE      | <b>OSCE Pflege</b><br>Ristau, Johanna; Jänicke-Stöger, Tanja<br>PF-2: LA 27-0.01 Labor: Chirurgie/Anatomie | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Killinger, Franziska<br>PF-2: LA 27-2.05 Seminarraum      | 1                                | 1                                | 1                                |                                  |
| 09.30   |                                                                                                    |                                                                                                            | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Killinger, Franziska<br>PF-2: LA 25-2.02 Besprechungsraum | 2                                | 2                                | 2                                |                                  |
| 09.45   | <b>Therapiewissenschaft 2: Ernährung</b><br>Bernhard-Banza, Denise<br>PF-2: LA 27-2.12 Seminarraum | .....<br>.....<br>.....<br>.....                                                                           | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br>PF-2: LA 27-2.06 Bewegungsraum         | 3                                | 3                                | 3                                |                                  |
| 11.15   |                                                                                                    |                                                                                                            | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Schwarzkopf, Larissa<br>PF-2: LA 27-2.05 Seminarraum      | 4                                | 4                                | 4                                |                                  |
| 11.30   |                                                                                                    |                                                                                                            | .....<br>.....<br>.....<br>.....                                                                                            | 5                                | 5                                | 5                                |                                  |
| 12.15   |                                                                                                    |                                                                                                            | <b>Health Promotion 2</b><br>Brunner, Stefan<br>PF-2: LA 27-2.05 Seminarraum                                                | 6                                | 6                                | 6                                |                                  |
| 13.00   | .....<br>.....<br>.....<br>.....                                                                   | .....<br>.....<br>.....<br>.....                                                                           | .....<br>.....<br>.....<br>.....                                                                                            | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... |                                  |
| 13.45   |                                                                                                    |                                                                                                            |                                                                                                                             |                                  |                                  |                                  |                                  |
| 14.00   | .....<br>.....<br>.....<br>.....                                                                   | .....<br>.....<br>.....<br>.....                                                                           | .....<br>.....<br>.....<br>.....                                                                                            | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... |
| 15.30   |                                                                                                    |                                                                                                            |                                                                                                                             |                                  |                                  |                                  |                                  |
| 15.45   | .....<br>.....<br>.....<br>.....                                                                   | .....<br>.....<br>.....<br>.....                                                                           | .....<br>.....<br>.....<br>.....                                                                                            | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... |
| 17.15   |                                                                                                    |                                                                                                            |                                                                                                                             |                                  |                                  |                                  |                                  |
| 17.30   | .....<br>.....<br>.....<br>.....                                                                   | .....<br>.....<br>.....<br>.....                                                                           | .....<br>.....<br>.....<br>.....                                                                                            | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... |
| 19.00   |                                                                                                    |                                                                                                            |                                                                                                                             |                                  |                                  |                                  |                                  |
| 19.15 + | .....<br>.....<br>.....<br>.....                                                                   | .....<br>.....<br>.....<br>.....                                                                           | .....<br>.....<br>.....<br>.....                                                                                            | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... | .....<br>.....<br>.....<br>..... |

**Legende:**

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |



Stundenplan für: **Pflege, 2. Semester**

Zeitraum: 06.07.2026 - 12.07.2026, KW 28

|         | Montag                                                                                                             | 06                                                                                                                | Dienstag | 07 | Mittwoch | 08 | Donnerstag | 09 | Freitag                                                                                                                                | 10 | Samstag | 11 | Sonntag | 12 |
|---------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------|----|----------|----|------------|----|----------------------------------------------------------------------------------------------------------------------------------------|----|---------|----|---------|----|
| 08.00   | <b>Therapiewissenschaft 2: Ernährung</b><br>Rester, Christian<br>PF-2: LA 27-2.12 Seminarraum                      | <b>Praxis 2</b><br>Brandt, Heike<br>PF-2: LA 27-0.06 Labor: OSCE                                                  |          | 1  | 1        |    |            |    | Ende Vorlesungszeit Sommersemester 2026 (AGW)                                                                                          |    | 1       | 1  |         |    |
| 09.30   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 09.45   |                                                                                                                    | <b>Fachwissenschaftlicher Wahlbereich 2: Naturwissensch...</b><br>Ristau, Johanna<br>PF-2: LA 27-2.05 Seminarraum |          | 2  | 2        |    |            |    | <b>Praxis (2, 4 und 6): Blutentnahme und PVK legen</b><br>Ristau, Johanna; Friedrich, Timo<br>PF-2; PP-6; PP-4: LA 27-0.06 Labor: OSCE |    | 2       | 2  |         |    |
| 11.15   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 11.30   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 12.15   | <b>Fachwissenschaftlicher Wahlbereich 2: Sozialwissensch...</b><br>Schümann, Laura<br>PF-2: LA 27-2.12 Seminarraum | <b>Health Promotion 2</b><br>Brunner, Stefan<br>PF-2: LA 27-2.05 Seminarraum                                      |          | 3  | 3        |    |            |    |                                                                                                                                        |    | 3       | 3  |         |    |
| 13.00   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 13.45   |                                                                                                                    |                                                                                                                   |          | 4  | 4        |    |            |    |                                                                                                                                        |    | 4       | 4  |         |    |
| 14.00   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 15.30   |                                                                                                                    |                                                                                                                   |          | 5  | 5        |    |            |    |                                                                                                                                        |    | 5       | 5  |         |    |
| 15.45   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 17.15   |                                                                                                                    |                                                                                                                   |          | 6  | 6        |    |            |    |                                                                                                                                        |    | 6       | 6  |         |    |
| 17.30   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 19.00   |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |
| 19.15 + |                                                                                                                    |                                                                                                                   |          |    |          |    |            |    |                                                                                                                                        |    |         |    |         |    |

Legende:

|                        |                  |
|------------------------|------------------|
| Vorlesung              | Besprechung      |
| WZF / Übung            | Hybrid-Vorlesung |
| Praktikum              | Prüfung          |
| Online / Virtuell      |                  |
| Sonstige Veranstaltung |                  |